**FORM 12**

[Rule 12(2)]

**QUARTERLY REPORT BY JUVENILE JUSTICE BOARD**

District: ……………………

Quarterly Report for the period: From…………………. to……………………

Details of JJB

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details | Date of Appointment | Training Attended |
| 1. | Principal Magistrate |  |  |
| 2. | Member 1 |  |  |
| 3. | Member 2 |  |  |
| 4. | Member 3 |  |  |

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| --- |
| **VISIT TO HOMES BY PRINCIPAL MAGISTRATE**  Date of Visit:  Name and Address of Home:  Remark: |
| **VISIT TO JAILS BY PRINCIPAL MAGISTRATE**  Date of Visit:  Whether any children found:  Action taken: |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CASES INSTITUTED DURING THE QUARTER** | | | | |
|  | **PETTY** | **SERIOUS** | **HEINOUS** | **TOTAL** |
| Number of Cases |  |  |  |  |
| Number of Children |  |  |  |  |
| Children granted bail |  |  |  |  |
| Children sent to Observation Home |  |  |  |  |
| Number of cases where preliminary reports were submitted in stipulated time |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PENDENCY OF CASES** | | | | | | | |
| **Nature of Case** | **Old cases** | **New cases** | **Disposal** | **Current pendency** | | | |
|  |  |  |  | **Less than 4 months** | **4months to 6 months** | **6 months to 1 year** | **More than 1 year** |
| **Petty** |  |  |  |  |  |  |  |
| **Serious** |  |  |  |  |  |  |  |
| **Heinous** |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |
| **FINAL ORDER**  Total number of final orders passed | | | | | | | |
| **Discharged** | **Transfer to other JJB** | **Abated on Death** | **Repatriated to Foreign Country** | **Transferred to Children's Court** | **Declared Compounded & file consigned** | **Terminated under rule ………… (post-production process)** | **Acquitted Finding of commission in offence** |
|  |  |  |  |  |  |  |  |
| Nature of Dispositional Orders where child has committed Offence (mention the No. of orders) | | | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |

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| **COMPLAINT/SUGGESTION, IF ANY, RECEIVED AND ACTION TAKEN**  **………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  **………………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  **………………………………………………………………………………………………………………………..………………………………………………………………………………………………………** |
| **REMARK/SUGGESTION BY BOARD**  a. Principal Magistrate **………………………………………………………………………………………**  **………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  **………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  b. Member: 1 **………………………………………………………………………………………………. ………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  **………..………………………………………………………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  c. Member: 2 **………………………………………………………………………………………………. ………..………………………………………………………………………………………………………………..………………………………………………………………………………………………………**  **………..………………………………………………………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………** |

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| Principal Magistrate | Member -1 | Member -2 |
|  |  |  |